

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|-----------------------------|--|-----------------------|-------------|
| <b>Application Number</b>   | 09/994465  | <b>Docket Number</b>  | DT.0103-CP1 |
| <b>Filed</b>                | 11/26/01   | <b>Group Art Unit</b> | 3639        |
| <b>Examiner</b>             | FADEY S. JABR  | <b>Customer No.</b>   | 23669       |
| <b>Application Title</b>    | INTERFACE FOR SELECTIVE MERCHANDISE PRICE OPTIMIZATION |                       |             |
| <b>First Named Inventor</b> | JOHN CLOSE   |                       |             |

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## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

VIA FACSIMILE: 571-273-8300

Mail Stop RCE  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. Transmitted herewith for filing are:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Applicant claims small entity status.         | <input type="checkbox"/> Information Disclosure Statement (IDS/PTO-1449)     |
| <input checked="" type="checkbox"/> RCE fee required under 37 C.F.R. § 1.17(e)    | <input type="checkbox"/> Copies of IDS Citations                             |
| <input checked="" type="checkbox"/> Enclosed Amendment/Reply                      | <input type="checkbox"/> Extension of Time Request                           |
| <input type="checkbox"/> Petition to Withdraw from Issue Under 37 CFR 1.313(c)(2) | <input type="checkbox"/> Extension of time fee (37 C.F.R. §§ 1.136 and 1.17) |
| <input type="checkbox"/> Information Disclosure Statement Transmittal             | <input type="checkbox"/> Other _____   |

☒ A PTO-2038 Credit Card Payment Form (PTO-2038) authorizing a charge in the amount of \$395.00 is enclosed.

I hereby certify under 37 CFR 1.8 that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date of signature shown below.

Respectfully submitted,  
HUFFMAN PATENT GROUP, LLC

/Richard K. Huffman/

By: \_\_\_\_\_

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08/23/2006

Date: \_\_\_\_\_

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